

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,384-00-00

LEASE NAME Pattinson

WELL NUMBER 1

SPOT LOCATION S/2 SE NW

SEC. 28 TWP. 26S RGE. 13 ~~W~~ W

COUNTY Pratt

Date Well Completed 1/12/84

Plugging Commenced 1/12/84

Plugging Completed 1/12/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mr. Robert A. Clarke

ADDRESS 630 R.H. Garvey Building, Wichita, KS 67202

PHONE # (316) 264-7014 OPERATORS LICENSE NO. _____

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 - Steve Durrant
to be filed

Is ACO-1 filed? by Operator If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4421'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 916' | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

50 sacks - 1800'
40 sacks - 930'
25 sacks - 360'
10 sacks - 40' solid bridge
10 sacks - Circ. in rathole, 5 sacks in water well

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services. License No. _____

Address 410 Union Center Building, Wichita, KS 67202

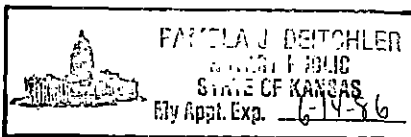
STATE OF Kansas COUNTY OF Sedgwick, ss.

Diane Rebstock, Agent (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, stated and matters herein contained and the log of the above-described well and the same are true and correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) Diane Rebstock

(Address) 251 N. Water #10, Wichita, KS



JAN 27 1984

CONSERVATION DIVISION
SUBSCRIPTIONS AND ASSESSMENTS

WITNESSED AND SWORN TO before me this 19th day of January, 1984

Pamela J. Deitchler
Notary Public

Pamela J. Deitchler

My Commission expires: June 14, 1986