| | • | | | | •• | | - | | |
|--|-----------------------------|-----------------|-------------|---------------------|----------------|--------------------------------------|---------------------|--|--|
| STATE OF KANSAS STATE CORPORATION | | | | ING RÉCORD 3-117 | | API NUMBER 15-151-21,567 | | | |
| 200 Colorado Derby Wichita, Kansas 6 | | | | | | LEASE NAME Tobias "A" | | | |
| | | TYPE OR PRINT | | | | WELL NUMBER 1 | | | |
| NOTICE:Fill out <u>completely</u> and return to Cons. Div. | | | | | | SPOT LOCATION SE NW SE | | | |
| office within 30 days. | | | | | | SEC. 30 TWP. 26S RGE. 13W (E) or (W) | | | |
| LEASE OPERATOR F & M OIL CO., INC. | | | | | | COUNTY_ Pratt | | | |
| ADDRESS 422 Union Center, Wichita, Kansas 67202 | | | | | | | | | |
| 216 262 2626 | | | | | | Date Well Completed 2-7-85 | | | |
| PHONE (316) 262-2636 OPERATORS LICENSE NO. 5313 | | | | | | · rugging commenced | | | |
| Character of Well $\overline{D\&A}$ (Oil, Gas, D&A, SWD, Input, Water Supply Well) | | | | | | Plugging Completed 2-7-85 | | | |
| Did you notify the | KCC/KDHE Joint | District | Offic | e prior t | o pluggi | ng this we | 117 Yes | | |
| Which KCC/KDHE Joi | nt Office dld yo | u notify? | Dis | st. #l | Dodge | City, Kans | as | | |
| Is ACO-1 filed? | Yes If not | , is well | log | attached? | | | | | |
| Producing formation | n | Dept | h to | top | b | ottom | T.D | 4580 ' | |
| Show depth and thi | | | | | | | / | | |
| OIL, GAS OR WATER | RECORDS | | | | CASING | RECORD | (C | 76 | |
| Formation | Content | From | То | Size | Put in | Puli | ed out | | |
| | · · | _ - | . | 8-5/8" | [| | | | |
| | | - | <u> </u> | 0.3/0 | 424 | None | · | | |
| | | | | | | | | | |
| Describe in detail the mud fluid was | the manner in w | hich the | well | was plugg | ed, Indi | cating whe | re - + - | | |
| the hole. If cemen | t or other plugs | were use | d sta | te, the c | haracter | of same a | nd | | |
| depth placed, from 40 sxs, 3rd plug | feet to feet | each set | • | Set lst j | plug @ 8 | 390 ' w/50 s | exs, 2nd p | lug @ 470' v wtr well w/ | |
| appx. 10 sxs. cmt | | | | | | | | | |
| | | | | | - | | | | |
| (If add | itional descript | ion is ne | Cessa | ry, use B | ACK of t | his form.) | , | | |
| Name of Plugging C | | on Drill: | | | • | | - | 5103 | |
| Address 422 Uni | ion Center, Wich | ta, Kans | as 67: | 202 | · | License | <u>-</u> | | |
| | | | | | | | חבר | יבווובח | |
| STATE OF Kans | sas | COUNTY OF | Se | edgwick | | ,55. | TIEC TATE COTFOR | ATION COMMISSION | |
| Ronald S. So | | • | | | | | | V 12 400E | |
| (operator) of abov I have knowledge o | e-described well | , being f | irst o | duly swor | n on oat | operator) h, says: T | hat . | 071985 | |
| the log of the abo | ve-described well e God. | l as file | d tha | t the sam | e are tr | ye and | COMBERAN | TION DIVISION a. Kansas | |
| confecto As Solp m | e God. | , | • | | | Konaul S. | Selvaed | an Openluge. | |
| OTARY | | | | (Addr | ess) <u>42</u> | 22 Union Če | enter, Wic | hita, Ks. | |
| 7 | SUBSCRI | BED AND SI | WORN | TO before, | ne this | 6th day of | March | , 19 85 | |
| PUBL | | | | -\S. | hinle | ut I | 20000 | — — :dz/ | |
| My, Comm her it as expl | res: 12-24 | -88 | · | Shi | rley A. | Motary Pu Gallegos | gi ic | | |
| | | | | | | | | | |