

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

20792-0000

API NUMBER 15-033-20972

LEASE NAME Lemon Ranch

WELL NUMBER #14-10

SPOT LOCATION NWSE

SEC. 14 TWP. 34 RGE. 20 (X) or (W)

COUNTY Comanche

Date Well Completed 10/09/90

Plugging Commenced 10/09/90

Plugging Completed 10/09/90

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Samuel Gary Jr. & Associates, Inc.

ADDRESS 1775 Sherman Street, Suite 1925, Denver, CO 80203

PHONE # (303) 831-4673 OPERATORS LICENSE NO. 3882

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? No If not, is well log attached? No

Producing formation N/A Depth to top \_\_\_\_\_ bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Swope	Oil/Water	4757	4886			
Viola	Water	6081	6278			
Simpson	Water	6278	6432			
Arbuckle	Water	6432	6530			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

- 4940 ft. (90 sx 60-40 poz & 6% gel)
- 700 ft. (50 sx 60-40 poz & 6% gel)
- 350 ft. (20 sx 60-40 poz & 6% gel)
- 40 ft. (10 sx 60-40 poz & 6% gel)
- Rathole (15 sx) Mousehole (10 sx)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton/Pratt, Kansas License No. 1051337

Address \_\_\_\_\_

STATE OF Colorado COUNTY OF Denver, ss.

DAN HALL

(employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION  
10-15-90 (Address) 1775 Sherman St Suite 1925  
Denver, CO 80203

(Signature) Dan Hall  
1775 Sherman St Suite 1925  
Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 11th day of October, 19 90

CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Jean S. Lucero  
Notary Public

My Commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES DEC. 30, 1991