Form CP-4

SYATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market Wichita, Kansas | | Pratt County. Sec. 28 Twp. 26 Rge. (E) 13 (W) | | | | | | |
|--|--|---|---------------------------------------|--------------------|--|----------------------|-----------|--|
| NORTH | Location as "N | E/CNW%SW%" (| or footage from | | SWISE | | | |
| | Lease Owner The Bovaird Supply Co. Lease Name Strait Well No. 29 | | | | | | 22 | |
| | Office Address P.O. Box 2590, Tulsa, Oklahoma | | | | | | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) Date well completed 19 | | | | | | | |
| | Application for | Application for plugging filed August 5, | | | | | 1969 | |
| | Application for | Application for plugging approved August 7, | | | | | 1969 | |
| | · · · · · · · · · · · · · · · · · · · | Plugging commenced 8-14 1969 Plugging completed 8-19 1969 | | | | | | |
| | Reason for abar | ndonment of wel | l or producing | formation _ | Depleted | | -19-2- | |
| | | | | | | | | |
| c | | | | | | | _19 | |
| Locate well correctly on above Section Plat | menced? | Yes | | ation Division | or its agents be | ore plugging | was com- | |
| Name of Conservation Agent who sup | ervised plugging of thi | s well Ralph | Warren | | | 1112 | | |
| Producing formation Show depth and thickness of all wate | I | Depth to top | Bottom | | Total Depth o | f We <u>ll 444±3</u> | Feet | |
| | | is. | | | | | | |
| OIL, CAS OR WATER RECOR | DS | 1 | | | 1 | CASING REG | CORD | |
| FORMATION | CONTENT | FROM | 07 | 517E 8/8 | 8 ² /8 | none. | т | |
| | | | | 5 2 | 4413 | 3115 | | |
| | | | | | 1112 | | | |
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| | | | | <u>-</u> | | | | |
| | | | | | | | | |
| | bridge to 2 | | | | | | | |
| | STATE D. | | | | | | | |
| | STATE CORPOR | | | | | 26// | | |
| | COn. AUD | | | | | ONED | | |
| | | CONSERVA 2 | | | | | | |
| | | | | | VichitaTO | 7 1969 | ON | |
| | | | | | Wichita Ka | 7 1969 DIVISION | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | (If additional | description is neces | SUEST NEW BACK | of this short | | | | |
| Name of Plugging Contractor | Ralph Coms | <u>tock Pipe </u> | Pulling, | Inc. F | ermit #490 | | | |
| Address | | C, Station | a, kansa: | S | | | | |
| STATE OF Kansas | COU | NTY OFBa | rton | | çe | | | |
| Elmer Berry | | (6 | mployee of o | wner) or (162 | <u> </u> | of the above- | described | |
| well, being first duly sworn on oath, above-described well as filed and the | says: That I have know the same are true and | owledge of the | facts, stateme | nts, and matte | ers herein contai | ned and the l | og of the | |
| Andrew 12 P | | , Budiul (| Great. | Bend, Kar | isas / | τ | | |
| White House of the state of the | | | <u> </u> | Trees | (Address) | | | |
| SUBSCRIBED AND BYORN TO before | ore me this 36th | day of | 1 (Sec. | quet. | , 19_ | <u>69,</u> , | | |
| MOTARY | | | Colac | me Z | / Tuy | los | | |
| MP commission expire. | bed 14. 190 | 67 | | • | 10 | Notary 1 | Public. | |
| 2 | | | | | | | | |
| GOUNT | | | | | | | | |

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIET

SDS EAST MURDOCK . WICHITA, KANSAS

COMPANY LION OIL COMPANY

Strait

No. 1. 2

вес. 28 т. 26 п. 13W

LOC. SE SW SE

1650: W, 330: N of SE cor.

TOTAL DEPTH

4415

COMP. 2-24-51

BHOT DE TREATED

R. W. Rine Drilling Co. 3-24-51

COUNTY Pratt

KANSAS

EVEIND

8 5/8" 835: cem w/250 sx. 5 1/2" 4413' cem w/200 sx.

ELEVATION

PRODUCTION Pump 60 bbls, no wtr

PIGURES INDICATE BUTTOM OF FORMATIONS

STATE CURPORATION COMMISSION CONSERVATION DIVISION Wichita, Kansas

Tops:

Lansing 3766 Simpson 4312 Arbuckle 4410