

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

NUMBER 15-151-21,677-00-00

LEASE NAME Strait

WELL NUMBER 12

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 28 TWP. 26S RGE. 13 XX or (W)

COUNTY Pratt

Date Well Completed 8-23-85

Plugging Commenced 8-23-85

Plugging Completed 8-23-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Timberline Oil & Gas Corporation

ADDRESS 105 E. 8th Street, Pratt, Kansas 67124

PHONE(S) (316) 672-9476 OPERATORS LICENSE NO. 9232

Character of Well D & A

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? KCC District Office, Dodge City, Kansas

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Spotted 100 sx 60/40 Pozmix, 6% Gel, 3% cc, thru open end drill pipe @ 767', waited 1 hour, mud to 360', spotted 50 sx @ 360', mud to surface, circulated 15 sx thru open end drill pipe from 60' to surface. Circulated 10 sx each in rathole & mouse hole. Completed @ 8:00 PM. 8-23-85 by "Allied".

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cougar Drilling Co., Inc. License No. 5138

Address 555 N. Woodlawn, Suite 114, Wichita, Kansas 67208

STATE OF Kansas COUNTY OF Sedgwick, ss.

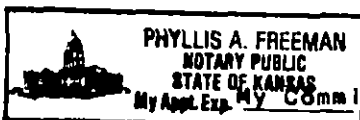
John S. Crowe (Employee of Operator) ~~XXXXXXXXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John S. Crowe

(Address) 555 N. Woodlawn, #114, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 27th day of August, 1985



Phyllis A. Freeman
Notary Public

RECEIVED
STATE CORPORATION COMMISSION

OCT 1 0 1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION
Wichita, Kansas