

TYPE

NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-151-20,760-00-00
(For office use only)

- Operator W. L. KIRKMAN, INC.
P. O. Box 18611
Address Wichita, KS 67207
- Contractor H-30, INC.
200 N. Main
Address Wichita, KS 67202
- Type of Equipment: Rotary Cable Tool _____
- Well to be Drilled for: Oil Gas S _____
Disposal _____ Input _____ Other _____
- Depth of Deepest Fresh Water within 1 mile 260 ft.
- Depth of Municipal Water Well within 3 miles 200 ft.
- Depth to Protect all Fresh Water 450 ~~300~~ ft.
- Amount of Surface Casing to be set 380 ft.
- Alternate No. 1 _____ No. 2

Starting Date 5/08/80

County Pratt

Sec 28 Twp 26 S Rge 13 E
 W

Spot Location 330' FSL - 990' FEL

Nearest Lease Line 330' ft.

Lease Name STRAIT

Well No. #1

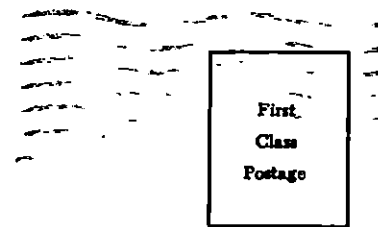
Est. Total Depth Arbuckle 4,400 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

Wayne D. ...
OK



**State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION
MAY - 1 1980
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)