## CORRECTION

M1-1331

### NOTICE OF INTENTION TO DRILL

| то                            | BE | FILED | WITH | THE | STATE | CORPOR | ATION | COMMISSION |  |
|-------------------------------|----|-------|------|-----|-------|--------|-------|------------|--|
| PRIOR TO COMMENCEMENT OF WELL |    |       |      |     |       |        |       |            |  |

API Number <u>15-033-20,2</u>
(For office use only)\_/

| 1. Operator K.R.M. Petroleum Corporation         | Starting Date            |  |  |  |
|--|--------------------------|--|--|--|
| Address 817 17th St., Ste. 820, Denver, CO 80202 | County Comanche          |  |  |  |
| o c H-30 Drilling Inc.                           | Sec 14 Twp 34 S Rgc 20 W |  |  |  |

2. Contractor H-30 Drilling, Inc.

Address 200 N. Main, Wichita, KS 67202

4. Well to be Drilled for: Oil X Gas Gas

Disposal\_\_\_\_\_ Input\_\_\_\_ Other\_\_\_ 129

5. Depth of Deepest Fresh Water within 1 mile None 6. Depth of Municipal Water Well within 3 miles \_\_\_\_ 200

7. Depth to Protect all Fresh Water \_\_\_\_ 8. Amount of Surface Casing to be set \_\_\_\_\_\_660 9. Alternate No. 1 No. 2

Spot Location \_\_\_SE\_SE

Nearest Lease Line \_\_\_\_660 Lease Name G. C. Lemon

\*Well No. \_\_\_\_\_\_6

Est. Total Depth \_\_\_4850

REMARKS:

Signature of Operator

OPERATOR STATES ,THAT HE WILL COMPLY WITH K. S. A. 55-128

Simmons - Vice President

\*WAS\_#5

First Class Postage

# State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

APR 1 7 1979

1-17-79

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)