

State of Kansas



FORM CP-2

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Brown of Union Drilling Company has this
date requested permission to plug the following described well:

Operator's Full Name: F & M Oil Company

Complete Address: 422 Union Center, Wichita, Kansas 67202

Lease Name: Frink Well No. #1

Location: SE SE NE Sec. 4 Twp. 26 Rge. 15W (E) (W)

County: Pratt Total Depth: 4565'

Abandoned Oil Well Gas Well Input Well SWD Well D&A x

Other well as hereafter indicated:

Mr. Brown was instructed to plug the well as follows:

327' of 8 5/8" W/275 sks common cement

Total of 110 sks of 50/50 poz-mix 4% gel

60 sks @ 520'

30 sks @ 325'

Bridge & 10 sks @ 40'

10 sks Rathole Cemented by Sun Anhydrite 975'

RECEIVED
STATE CORPORATION COMMISSION

MAY 13 1981

CONSERVATION DIVISION
Wichita, Kansas

Very truly yours,

M. J. Becker
Conservation Division Agent