

State of Kansas

FORM CP-2



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION (Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Julian of Murphy Oil Co. has this date requested permission to plug the following described well:

Operator's Full Name: Lymond Oil Co. Inc.

Complete Address: One Main Place, Ste 900, Wichita, Kan 67202

Lease Name: Southwestern College Well No. 1-B

Location: SE-NE-SE Sec. 4 Twp. 26 Rge. 15 (E) (W)

County: Pratt Total Depth: 3950'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Julian was instructed to plug the well as follows:

329' of 8 5/8" w/300 lbs.  
Total of 120 sacks of 50/50 Pozmix 390cc.  
60 @ 660'  
40 @ 320'  
Bridge & 10 sacks @ 40'  
10 R.H. Allied

Very truly yours,

M. Metz  
Conservation Division Agent  
*Orders given by Metz*