JOHN ANDERSON, Jr.
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CHARLES C. McCARTER

Governor
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bldg, 212 N. Market
WICHITA, KANSAS

## VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas OCT 5 1 1962
10-31-62
CONSERVATION DIVISION
Wichita, Kanada

Dear Sir:

Mr. Bill Musgrove of Musgrove Drilling & Patroletts this Oct. 2
Associates Fund 1962. date requested permission to plug the following described well:
the reduced berming to bring the resulting deposition were.
Mr. Bill Musgrove guarantees payment of the plugging fee.
Operator's full Name: Musgrove Drlg. & Petroleum Associates Fund
Complete Address: 801 Union Center Wichita, Kansas.
Lease Name: Hartsell #2 Well No. #2
Location: $C-N_2^{\frac{1}{2}}$ Lot 3 Sec. 3 Twp. 26 Rge. 12 (E) (W) $\chi$
County Pratt Total Depth 259: Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Bill Musgrove was instructed to plug the well as follows:
390' of 8 5/8" surface pipe circulated with 275 sacks coment.
Hole filled to 160' with heavy drill mud, 1 sacks hulls,
lst cementing plug and 20 sacks cement. Hole filled to 40°
with heavy drill mud, 1 sack Halls, 2nd comenting plug, 10
sacks cement to base of cellar. Rat hole bridged and 2
Very truly yours,

Conservation Sivision Agent