

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

NOV 15 1963

11-15-63

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Wayne Dobbs of Vaughan Drilling Inc. has this  
 date requested permission to plug the following described well:

Mr. Dobbs guarantees payment of the plugging fee.

Operator's full Name: A. L. Abercrombie

Complete Address: 801 Union Center Bldg., Wichita, Kansas

Lease Name: Stewart Well No. # 1

Location: Lot 4 NW Corner Sec. 3 Twp. 26 Rge. 12 (E) (W) W

County Pratt Total Depth 4270 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Dobbs was instructed to plug the well as follows:

666' of 8 5/8" surface pipe, cemented with 425 sacks.  
Fill hole with drilling mud to 300', 1st cementing plug,  
1/4 sack hulls, cement with 25 sacks. Fill hole with drill-  
ing mud to 40', 2nd cementing plug, 1/4 sack hulls, cement  
with 10 sacks to base cellar. Bridge and cement rat hole  
with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent