

State of Kansas



15-185-11351-00-00

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Joe Branum of Terrel Drilling Co. has this date requested permission to plug the following described well:

Mr. Branum guarantees payment of the plugging fee.

Operator's full Name: Morgenstern Oil Operations

Complete Address: 511 Union National Bldg., Wichita, Kansas

Lease Name: Dohrman Well No. 3

Location: C N/2 NE NE Sec. 26 Twp. 22 Rge. 14 (E) (W) W

County Stafford Total Depth 3821 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Branum was instructed to plug the well as follows:

300' of 8 5/8" surface pipe, cemented with 275 sacks.
Fill hole with mud to 280', 1st cementing plug, 1/2 sack
hulls, cement with 25 sacks. Fill hole with mud to 40',
2nd cementing plug, 1/2 sack hulls, cement with 10 sacks to
base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent