FORM - CP-2 Rev. 9-8-64

## State of Kansas



WM. H. AVERY WILLIAM L MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON Gen. Countel

Governor Chairman Commissioner Commissioner Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Morket WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

" SERIATION DIVISION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear	Sir	:
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Mr. Dale Buller of Gabbert-Jones, Inc. has this
date requested permission to plug the following described well:
Mr. Buller guarantees payment of the plugging fee.
Operator's full Name: Larsen-Madera-Harrison, c/o Gabbert Jones, Inc.
Complete Address: 830 Sutton Place, Wichita, Kansas
Lease Name: Mass Well No. # 1
Location: C NW NW Sec. 7 Twp. 27 Rge. 11 (E) (W) W
County Pratt Total Depth 4454 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Buller was instructed to plug the well as follows:
334' of 8 5/8" surface pipe, cement circulated with 275 sacks. Fill
hole with drilling mud to 250', 1st cementing plug, bridge with 1/2 sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40°,
2nd cementing plug, bridge with 2 sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Conservation Division Agent