

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-033-21470-00-00
Spot: SENWNENW Sec/Twnshp/Rge: 18-32S-20W
4661 feet from S Section Line, 3600 feet from E Section Line
Lease Name: GAL Well #: 1-18
County: COMANCHE Total Vertical Depth: 5451 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5060		WITH 2 SX CMT
PROD	5.5	5450	2820	WITH 195 SX CMT
SURF	8.625	700		WITH 400 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 08/20/2014 2:00 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SET CIBP @ 5060' WITH 2 SX CMT. PLUG AT 960' WITH 15 SX GEL & 100 SX CMT. PLUG AT 400' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 08/20/2014 4:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

CIBP @ 5060' WITH 2 SX CMT. 1ST PLUG AT 970' WITH 15 SX GEL & 100 SX CMT.
2ND PLUG AT 410' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5152	5160		

Received
KANSAS CORPORATION COMMISSION

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

SEP 12 2014

CONSERVATION DIVISION
WICHITA, KS

District: 01

Signed Eric MacLaren
(TECHNICIAN)

9.17.14 CCM

RECEIVED
AUG 29 2014
KCC DODGE CITY