

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-033-21505-00-00  
Spot: NESWSWNW Sec/Twnshp/Rge: 7-32S-20W  
3245 feet from S Section Line, 4869 feet from E Section Line  
Lease Name: SCHWEITZER Well #: 1-7  
County: COMANCHE Total Vertical Depth: 5325 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		5125		WITH 2 SX CMT
COND	20	110		
PROD	5.5	5292	3050	WITH 225 SX CMT
SURF	8.625	705		WITH 500 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 08/21/2014 1:30 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SET CIBP @ 5125' WITH 2 SX CMT. PLUG AT 960' WITH 15 SX GEL & 100 SX CMT. PLUG AT 400' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 08/21/2014 3:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 5125' WITH 2 SX CMT. 1ST PLUG AT 960' WITH 15 SX GEL & 100 SX CMT. 2ND PLUG AT 410' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
5178	5182		MORROW

Received  
KANSAS CORPORATION COMMISSION

SEP 12 2014

CONSERVATION DIVISION  
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed [Signature]  
(TECHNICIAN)

9-17-14 CKM

RECEIVED

AUG 29 2014

KCC DODGE CITY