

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-145-21772-00-00
Spot: SENE Sec/Twnshp/Rge: 18-21S-18W
1980 feet from N Section Line, 630 feet from E Section Line
Lease Name: NV REAL ESTATE Well #: 1
County: PAWNEE Total Vertical Depth: 4710 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1176		WITH 500 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 07/10/2014 12:00 AM
Plug Co. License No.: 33350 Plug Co. Name: SOUTHWIND DRILLING, INC.
Proposal Rcvd. from: FRANK ROME Company: SOUTHWIND DRILLING, INC. Phone: (620) 564-3800

Proposed Plugging Method: 1ST PLUG AT 4100' WITH 50 SX CMT. 2ND PLUG AT 1200' WITH 50 SX CMT. 3RD PLUG AT 600' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 40 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 07/10/2014 12:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Received
KANSAS CORPORATION COMMISSION


SEP 12 2014

CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed 
(TECHNICIAN)

RECEIVED

AUG 29 2014

KCC DODGE CITY

9.17.14 ccm

Form CP-2/3