

JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairmen Commissioner Commissioner Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

| Mr | Wenrich | c | f Murfi | n Drlg.,Co. | 1 | nas this | l |
|---------------|------------|--------------|------------|----------------------------|-----------------|----------|----------------------|
| date re | equested p | ermission to | plug the | following desc | ribed wel | 11: | |
| Mr. <u>W</u> | enrich | | _guarantee | es payment of t | he plugg | ing fee. | |
| Operato | or's full | Name: Raymo | nd Oil (| Co.,Inc. | | | |
| Complet | te Address | :1 Main Pl. | ,Suite | 900, Wichita, | Ks. 67 | 202 | |
| Lease l | Name: | Moore "B" | | Well N | io2 | <u></u> | |
| | | | | Sec. 12 _{Twp. 26} | | | |
| County: | Pra | t | | _Total Depth_4 | 375 o i: | Well | |
| Gas Wel | l1Inp | nut WellS | SWD Well_ | D & A X | _Lost Ho | Le | |
| Mr | Wenrich | | s instruc | ted to plug th | e well as | follow | s: |
| <u> 316 '</u> | 8 5/8" d | easing. Set | 50 sax | cement plug | g at 600 | '-Set | 40 |
| sax c | ement p | lug at 330' | -Bridge | at 40' & 10 | sax ce | ment t | 0 |
| 5' be | low Gl. | 10 sax in | rat hole | e. Cemented | by Howo | .0. | - 8 - 0 : |
| | | | | | | STATE CO | nece Orporat |
| | | | | | | 0 | CI - |
| | | | | | | | |

Very truly yours,

CONSERVATION DIVISION ₩ichita, Kansas

Conservation Division Agent