State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Julian	of Murfin Drilling Co. has this
date requested permission to plug the f	following described well:
Operator's Full Name: <u>Murfin Drillin</u>	g Co.
Complete Address: /617 Union Center Bl	dg. Wichita, Kansas 67202
Lease Name: <u>Hoener</u>	Well No. 1-26
Location: 220' From C/SE NW	Sec26 Twp26 Rge.14W (E) (V
County:Pratt	Total Depth: 4625'
Abandoned Oil Well Gas Well	Input Well SWD Well D&Axxx
Other well as hereafter indicated:	
Mr. <u>Julian</u>	was instructed to plug the well as follo
323' of 8 5/8" SP W/310 sks	RECEIVED
Total of 110 sks of 50/50 po	STATE CORPORATION COMMISSION
50 sks @ 620'	AUO 22 TOWN
40 sks @ 320'	CONSERVATION DIVISION Wichita, Kansas
Bridge & 10 sks @ 40'	- Total North
10 RH Cemented by	y Sun
	Very truly yours,

Conservation Division Agent