State of Kansas

FORM - CP-2 Rev. 6-26-62

JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

2 sacks.



State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

AUG 17 1964

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Mr.	Clau	ide Bo	man	of T	omilson	and Ka	thol In	c. has t	:his
date	request	ed per	mission	to plug	the fol	lowing de	escribed	well:	
Mr.	E	oman		_guaran	tees pay	ment of t	the plugg	ing fee.	ı
Oper	ator's i	ull Na	me: T	omilso	n and K	athol I	nc.		
Comp	lete Add	lress:_	1125	Wichit	a Plaza	, Wichi	ta, Kans	sas	
Leas	e Name:	 -	Tatl	ock		_Well No.		1	
Location: C NW NW . Sec. 29 Twp. 26 Rge. 15 (E) (W) W									
County			Pratt			Total Depth 4690 Oil Well			
Gas	Well	_Input	Well	_swd w	/el1	D & A X	Lost Ho	1e	
Mr	Вс	man		was ins	tructed	to plug 1	the well	as follo	ws:
340	of 8	5/8"	surface	pipe,	cement	circul	ated wit	th 275	sacks.
Fil	l hole	with	drillin	g mud	to 250'	, lst c	ementing	g plug,	_bridge
wit	h hulls	, and	cement	with	25 sack	s. Fill	hole w	ith dri	<u>ll</u> ing
mud	to 40'	, 2nd	cement	ing pl	ug, bri	dge wit	h hulls	, and c	<u>ement</u>
with	h 10 sa	cks t	o base	cellar	. Bridg	e and c	ement ra	at hole	with