## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	
Mr. Popp	of Fotore Mile has this
date requested permission to plug the fe	ollowing described well:
Operator's Full Name: R 1	7 production
Complete Address: Rugger Hos	Inglan Ks 67544
· @ rr ·l	Well No
Location: MENT	Sec. 9 Twp. 26 Rge. 13 (E) (W)
County: Pratt	Total Depth:
Abandoned Oil Well' Gas Well	Input Well SWD Well D&A
Other well as hereafter indicated:	
Mr. popp. Heavy multo 620' CC.	was instructed to plug the well as follows:
. / -1	I to 40 Solid bridge 10 St Com
	Brost IN Rotholo Sommen
Doxfel	plugging order Cauly Leshie
RECEIVED STATE CORPORATION COMMISSION  AUG 1 0 1982  CONSERVATION DIVISION Wichita, Kenses	Very truly yours,  Conservation Division Agent