

State of Kansas

FORM CP-2



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. _____ of H-30 Drilling Rig #7 has this date requested permission to plug the following described well:

Operator's Full Name: Top Oil & Gas

Complete Address: 205 Cochise Trail, Hutchinson, Kansas

Lease Name: Kline Well No. 1

Location: SE/4 Sec. 9 Twp. 26 Rge. 13W (E) (W)

County: Pratt Total Depth: 4414'

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A xx

Other well as hereafter indicated: _____

Mr. _____ was instructed to plug the well as follows:

454' of 8 5/8" SP

Total of 120 sks common cement 3% C.C. 2% gel

60 sks @ 750'

40 sks @ 440'

Bridge & 10 sks @ 40'

10 RH Cemented by Dowell

Very truly yours,

W. S. Lusk
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION
DEC 18 1961
CONSERVATION DIVISION
Wichita, Kansas