FORM - CP-2 Rev. 9-8-6h

State of Kansas

WM. H. AVERY Governor WILLIAM L. MITCHELL Chairman JAMES O. GREENLEAF Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary E. EDWARD JOHNSON Gon. Counsel



State Corporation Commission

CONSERVATION DIVISION

500 Insurance Bidg.

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

WICHITA, KANSAS 672027 FOR THE TOTAL OF THE 0GT 21 1966

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir: Mr. Dale Buller of Gabbert-Jones, Inc. has this date requested permission to plug the following described well: Mr. Buller guarantees payment of the plugging fee. Operator's full Name: J. Mark Richardson Complete Address: 502 Union Center Bldg., Wichita, Kansas Lease Name: Woods Well No. # l Location: C S/2 NW Sec. 2 Twp. 26 Rge. 13 (E) (W) W County Pratt Total Depth 4470' Oil Well Gas Well Input Well SWD Well D & A X Lost Hole Mr. Buller was instructed to plug the well as follows: 331' of 8 5/8" surface pipe, cement circulated with 300 sacks. Fill hole with drilling mud to 300', 1st cementing plug, bridge with 2 sack of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with 2 sack of hulls, and cement with 10

Very truly yours.

sacks to the base of cellar. Bridge and cement rat hole with 2 sacks.