Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED STATE CORPORATION COMMISSION

APR 5 1965

CONSERVATION DIVISION Wichita, Kansas

| | | | | , | Mansag |
|---|---|--|--------------|---------------|---|
| Operator's Full Na | meBowers D | rilling Compa | any Inc. | | |
| Complete Address: | 1434 Wichi | ta Plaza, Wic | chita, Kans | as | |
| Lease Name | Swisher | | Well No | #_1 | |
| Location | NW SE SW | Sec | 20 Twp. 27 | Rge. 11 (E) | (W)_ <u>W</u> |
| County | Pratt | To | tal Depth | 43721 | |
| Abandoned Oil Well | X Gas Well | Input Well | SWD Well | D & A | |
| Other well as here | after indicated: | · · · · · · · · · · · · · · · · · · | | | |
| Plugging Contracto | r: Santa Fe P | ipe & Supply | Inc. | | |
| Address: Box 5 | 62, Great Bend, | Kansas | Į,i | cense No | <u> 574 </u> |
| Operation Complete | d: Hourl:00PM D | ay 3rd Mo | nth April | Year 1965 | <u>; </u> |
| The Above well was | plugged as follows | : | | | |
| 348' of 8 5/8' | " surface pipe, | cement circul | Lated. 4372 | of 4½" lon | g string, |
| cemented with | the temperature | survey at 38 | 300'. Top p | erferation 4 | 333'. |
| Bottom of the | hole was sanded | to 4300', ar | nd cemented | with 3 sack | s. <u>377</u> 2' |
| of 4½" long s | tring was recove | red from the | hole. Flui | l was up in | the hole. |
| Bridge plug w | as pushed to 285 | ', and 10' or | f rock brid | ge on plug a | it 285'. |
| 4 sacks of cer | ment was mixed i | n barrel, and | d put on plu | ıg at 275', | through |
| the dump bail | er, and let set | over-night. N | Vext morning | g hole was b | ailed dry, |
| and 21 sacks and 10' of ro I hereby certify t | of cement added ck bridge, and c hat the above well | emented with was plugged as | 10 sacks to | illed with m | ud to 40', of the cell |
| | INVOIC | E U Das | Signed: Well | Plugging Supe | ervisór |
| | ロカエピ ノんんご | 1165 | | | |

INV. NO. ____