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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: PRATT

Location: SE-NE-SW Sec. 31 Twp. 26 Rge. 15 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4518'

I have this date completed supervision of plugging of:

Lease Name: TATLOCK "C" Well No. 1

Operator's Full Name: MULL DRILLING Co., Inc.

Complete Address: 670 4<sup>TH</sup> NATL BLDG WICHITA, KANS

Plugging Contractor: C.O. TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:30<sup>AM</sup> Day 8 Month JUNE Year 1958

The above well was plugged as follows:

878 - 6.30' CIVC. -  
FILLED HOLE W/4VY MUD TO 240' - SET PLUG  
W/1/4 SV HULLS + 20 SV CMT THROUGH DRILL  
PIPE - PULLED PIPE - FILLED HOLE W/MUD TO  
40' - SET PLUG W/1/4 SV HULLS - PUMPED 10 SV  
CMT TO BASE OF CELLAR.

Signed: Frank Brantley  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 31 T. 26 R. 15W  
BOOK PAGE 107 LINE 31