

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 29-23

LOCATION SW-7W/4

SEC. 18 TWP. 26 RGE. 11-W

Dry Hole _____ Abandoned Oil Well X Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Stack

Operator Math. Cook - Puffy - Assn. Address #820 Union Natl Bank Bldg - Wichita

Field _____ County Pratt

Total Depth 4339 Feet.

(Describe briefly the manner in which the well was plugged)

Surface Pipe 10 3/4 - 261 ft. Circulated with Cement
4 1/2 casing set at 4123 ft. Plugged back from bottom
to 3800 with Lamin Well Plug & Chat - 5 Sacks of cement
Run in at 3800 ft. - Shot off & Pulled 3200 ft of 4 1/2 casing
Filled with mud to 2600 ft. Bridge & 20 Sack of cement.
Mud to 2575 - Plug & 10 Sacks of cement.
Heck Herbel - Pipe Pulling - Contractor

C. M. Stoen JUN 20 1948
District Conservation Agent

Date 6-28-48

PLUGGING
FILE SEP 18 1948
BOOK DATE 29 APR 25