

State of Kansas



15-151-20034-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

RECEIVED
STATE CORPORATION COMMISSION

JUL 28 1967

7-28-67

CONSERVATION DIVISION
Wichita, Kansas

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Intent to Drill,
filed July 11, 1967.

Dear Sir:

Mr. Leo Swords of Murfin Drilling Company has this
date requested permission to plug the following described well:

Mr. Swords guarantees payment of the plugging fee.

Operator's full name: Murfin Drilling Company & Home-Stake

Complete Address: 617 Union Center Bldg., Wichita, Kansas 67202

Lease Name: Stalcup Well No. # 1

Location: SW NE SW Sec. 11 Twp. 26 Rge. 12 (E)(W) W

County Pratt Total Depth 4325' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Swords was instructed to plug the well as follows:

365' of 8 5/8" surface pipe, cement circulated with 275 sacks. Fill
hole with drilling mud to 300', 1st cementing plug, bridge with 1/2 sack
of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40',
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent