State of Kansas



15-151-20944-0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CARGL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

| Dear Sir | :: | | | | | • | | |
|--------------|--------------------|-------------------|--|--|---------|---------------|---------------------------|---------------------|
| Mr. <u>p</u> | ugh | | of | Big Kat | · | | _ has this | |
| date req | quested permis | sion to plug the | followin | g describe | ed wel | 1: | | |
| Operator | 's Full≀Name: | J.A. Allison | | | | | | |
| Complete | Address: _ | 300 W. Douglas, | Suite 3 | 05, Wichit | a, Ka | nsas | | - |
| Lease Na | me: | Montgomery | | Wel | l No. | 1 | | _ |
| Location | ı: <u>sw</u> ne se | | | Sec. 35 | _Twp. | 26 Rge | . <u>12W</u> (E) | (W) |
| County: | Pratt | · | <u>. </u> | Total Dept | :h: _ | 4545' | | |
| Abandone | d Oil Well _ | Gas Well | Inpu | t Well | s | WD Well | D&A | xx |
| Other we | ell as hereaft | er indicated: | | | <u></u> | | | |
| Mr | Pugh | · | W | as instruc | eted to | o plug the | well as fo | llows: |
| | 263' of 8-5 | /8" SP W/225 sks | | | | | | |
| | Total of 1 | 0 sks of 50-50 pc | z 4% gel | 3% cc | | · | | |
| | 50 sks @ 62 | 20 ' | | | | | | |
| | 40 sks @ 26 | <u> </u> | | | | | , | _ _ _ |
| | Bridge & 10 | sks @ 40' | | | | | | |
| | 10 RH | Cemented l | y Allied | l · · · · · · · · · · · · · · · · · · · | | | RECEIV | <u>1 COMMISSION</u> |
| | | | Ver | y truly yo | urs, | , Sī | 1161 O | a 1981 - |
| | ¥ | | | • | | • | CONSERVATION CONSERVATION | 1-81 DIVISION |
| | | | · <u></u> | MU | Les. | Le. | CONSERVATION Wichita. | Kansas |
| • | | | Con | servation | Divis: | ion Agent | | |

INVOICE and WELL PLUGGING AUTHORITY

STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado, Derby Bldg. Wichita, Kansas 67202

| july 27, 1981 | 6082-W INVOICE NUMBER: |
|--|---|
| TO: J. A. Allison | - |
| <u>Ste. 305</u> Wichita, KS. 67202 | _ |
| PLUGGING ASSESSMENT AS FOLLOWS: | _ |
| Montgomery#1 \$WXMXXXXXXX SW NE SE, Sec.35-26S-12W Pratt Big Kat T.D. 4545' | \$147.71 |
| NOTE: We also need the following before our file is com | ppleted: |
| Well Plugging Record (CP-4) Well Log Well Plugging Application (CP-1) | |
| WELL, PLUGGING AUTHORITY | • |
| Gentlemen: This is your authority to plug the above subject well in according to comporation commission. | ordance with the rules and regulations of the state |
| This authority is void after ninety (90) days from the abo | ve date. Mark Costs |
| PAYABLE UPON RECEIF FOR A | dministrator |
| Mr. Maurice Leslie, R. R. #1, Nashville, | |