Wichita Kansas



15-151-20890-0000

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairmen Commissioner Commissioner Executive Secretary

State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:	:							
Mr	Cline		of	Kirkm	an Dr	Lg. Co.	has this	
date requ	ested permissio	n to plug	the following	describe	ed well	:		
Operator'	's Full Name: _	W.L. J	Kirkman, Inc	•				
Complete	Address:	453 S. I	Webb Rd. Box	18611,	Wich	ita, Kans	as 67202	
Lease Nan	ne: <u>Miskim</u>	en	<u> </u>	We]	11 No.	"A"-6		
Location:	C NE SW S	E	S	ec. <u>32</u>	_ Twp.	26 Rge.	12W (E)	(W)
County:	<u>Pratt</u>		T	otal Dept	th:	5041		
Abandoned	l Oil Well	_ Gas Wel	lInput	Well	SW	D Well	D&A	
Other wel	ll as hereafter	indicated			***	· · · · · · · · · · · · · · · · · · ·		
Mr	Cline	<u></u>	wa	s instruc	cted to	plug the	well as fol	Llows:
	487' of 8 5	/8" W/22	6 sx					
	Surface pig	e into @	2051					
	Plugged W/100 sx cement							
	15 sx R.H.	Ce	mented by H	owco			 	
							DEO!	nva tin
·	·						REUI STATE CORPORA	EIVED
			Very	truly yo	ours,			20198

onservation Division Agent