## State of Kansas

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary



15-053-20432-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:			·						
Mr	Roberts		of DaMa	c <u>Drilli</u> ı	ng Rig #	<b>*2</b>	nas th	is	
date request	ted permiss	ion to plug the f	ollowing desc	ribed we	:11:				
Operator's I	Full Name:	Mesa Petrole	ım						
Complete Add	iress:	50 Penn Place	Oklahoma Ci	ty, Oklai	homa	73118			
Lease Name:		Box Ranch		_Well No	). <u> </u>	#1-6			
Location: _	C SW N	N	Sec	6 Twp	35	_Rge	19W	(E) (	W)
County:	Comanc	1e	Total Depth:			5470'			
Abandoned Of	il Welĺ	Gas Well	Input Well		SWD Wel	.1	D&A	<u> </u>	
Other well a	as hereafte	r indicated: -							
Mr	Roberts		was ins	structed	to plug	g the we	ell as	foll	ows:
	696' of 8	5/8" Surface pipe	₩/475 sks o	f cement			<del></del>		
	Total of	95 sks of 50/50 pe	oz9mix 8% gel						
	40 sks @	590 <u>'</u>							
	30 sks @ 3	325'	<u>.                                      </u>						
		10 sks @ 40'				111	ECEN.		
	10 RH 5	MH Cemented 1	by Dowell	Eleva	tion-KB	TATE CORPO - 1729	ORATION	COMMIS	SION
			Very trul	y yours,		MA	Y 20	1981	
						CONSERT	>-20- VATIÚN [	MSIO:	i <b>V</b>
			· 110	The	di	AA LC E	hita, Kan	sas	
			Conservat	ion Divi	sion Ag	gent			_