15-033-20414-00-00

FORM CP-2

State of Kansas

JOHN CARLIN, Governor
R. C. LOUX, Chairman
JANE T. ROY, Commissioner
PHILLIP R. DICK, Commissioner
CAROL J. LARSON, Executive Secretary

State Corporation Commission
CONSERVATION DIVISION
(Oil, Gas and Water)
200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:

Mr. Dan Jenkins of Alderson, Okla. has this date requested permission to plug the following described well:

Operator's Full Name: K.R.M. Petroleum Corporation

Complete Address: 817-17th St. #820 Denver, Colorado, 80202

Lease Name: Selzer Well No. #1-34

Location: NE-SE Sec. 34 Twp. 33 S Rge. 20 W (E) (W)

County: Comanche Total Depth: 4820 FT

Abandoned Oil Well ____ Gas Well ____ Input Well ____ SWD Well ____ D&A X

Other well as hereafter indicated: ____

Mr. Jenkins was instructed to plug the well as follows: w/150 sx Halco Light - 3% cc. + 1/4 # flo seal 8 5/8" - 642 FT SR. cmt w/450 sx w/300 sx common - 3% cal cl - 1/4 # flo seal circ. 110 sx common - 3% Ca Cl. to 8 5/8" Plug. Spot with Drill Stem - with Heavy mud between all Plugs

1st Plug @ 680 FT w/ 50 sx cmt.

2nd Plug @ 300 FT w/ 40 sx cmt

3rd Plug - Solid Bridge - Stub - Plug @ 40 FT to 0 w/ 10 sx cmt.

5 sx cmt in Rat Hole.

5 sx cmt in Mouse Hole. Very truly yours, Cemented By Halliburton

RECEIVED
STATE CORPORATION COMMISSION

OCT 1 0

CONSERVATION DIVISION
Wichita, Kansas

Marion J. Schmidt
Conservation Division Agent