



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

12 September 1981

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-033-20276A

-00-01

Dear Sir:

Mr. Mike Kirkman of Kirkman Drilling Co. has this date requested permission to plug the following described well:

Operator's Full Name: W. L. Kirkman One.

Complete Address: 4535 Webb Road Box 18611 Wichita, Kansas 67207

Lease Name: Boy Ranch Well No. 1

Location: 660' from W. 660' from S. Line Sec. 15 Twp. 35S Rge. 20W(E) (W)

County: Clarks Total Depth: 5752'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: Well was completed but not produced.

Mr. Kirkman was instructed to plug the well as follows:

There is 577' of 8 1/8" surface casing cement circulated. There was 5750' of 2 7/8" tubing cemented in, top of cement on out of tubing was 5500' Pluged back 5563', the perforations were at 5620' to 28' another at 5572' to 74' another at 5546' to 50'. 1st plug at bottom with 50 bbls of cement. 2nd plug at 550' with rubber plug pushed to 550' and 40 bbls of cement on top of rubber plug 3rd plug set at 40' to 0' with 1 bbl of bulls + 10 bbls of cement on solid bridge at 40'. The hole was kept full of fluid through plugging operations. Plugging accomplished by Halliburton.
3300' of tubing recovered

Very truly yours,

Paul Luthi
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

SEP 21 1981

CONSERVATION DIVISION
Wichita, Kansas