

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-151-21348-00-00

NEL4, Sec. 9, T 26 S, R 11 W/E

990 feet from N/S section line

1650 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5024

Lease Name Schriner Well # B.2

Operator: J.A. Allison  
Name & Address 300 W Douglas Ste 305  
Wichita Ks 67202

County Pratt

Well Total Depth 4074 feet 132.41

Conductor Pipe: Size \_\_\_\_\_ feet 346'

Surface Casing: Size 8 5/8 feet 346'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Big Spring Drilling License Number 5381

Address Wichita Ks

Company to plug at: Hour: 3:00pm Day: 1 Month: Nov Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO Base

(company name) Big Spring (phone) \_\_\_\_\_

were: Heavy mud to 1560', 6 1/2" 50sx Cement at 1560 mud  
to 780' 50sx Cement mud to 400' 50sx Cement mud to 40'  
Solid Bridge 10sx Cement to Surface 18sx Cement in Rathole  
60/400 py 29 gal 39 CC. 5sx Cement in water well

Signed Paul Luthi  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 5:15pm Day: 1 Month: Nov Year: 1982

ACTUAL PLUGGING REPORT Same as Above

Remarks: Completed by Allison

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 11-21-83

INV. NO. 6086-W

*Dec-11-9-83*

Signed J.A. Allison  
(TECHNICIAN) ✓