CONSERVATI	1 051377 ORATION COMMISSION ON DIVISION - PLUGGING SECTION		51-22,004-40-00 9 , T 26 S, R 11 W/X
	DO DERBY BUILDING Ansas 67202	660	_feet from S section line
TECHNICIAN'S PLUGGING REPORT		2310	_feet from E section line
Operator L	iconso 0 5027	Leese Name Stamb	baugh Well / 2
Operator;	J.A. Allison	County Pratt	135.2
	300 W. Douglas, Suite 305		4160
	Wichita, KS 67202	_	Size feet
			Size 8 5/8 feet 270
Abandoned	OII Well Gas Well	Input Well	SWD WellD&AX
Other well	as hereinafter indicated		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Plugging C	ontractor Woodman-Lannitti Dr	illing Company	License Number 5122
	P.O. Box 308, Great Bend, KS 675		•
Company to	plug at: Hour: 11 p.m. Day:	⁵ Month:	12 Year: 19 90
	roposal received from Rich Whee		
	ome) Woodman-Iannitti Drilling ((phone) 316-792-1922
•	ill hole with heavy mud and spot		
· · · · · · · · · · · · · · · · · · ·	at 760' with 50 sx cement, 2nd p		
3rd plug a	at 40° with 10 sx cement,		
	co circulate rathole with 15 sx o	ement,	
5th plug t	to fill water well.		
		osal Received by	Richard Lacev
			(TECHNICIAN)
	perations attended by Agent?: A		None X
Operations	Completed: Hour: 12:30 a. may:_	6 Month:	12 Year:19 90
ACTUAL PLU	IGGING REPORT 1st plug at 760' wi	th 50 sx cement,	
2nd plug a	at 290' with 40 sx cement,		
3rd plug a	at 40' with 10 sx cement,		
4th plug t	o circulate rathole with 15 sx o	ement,	RECEIVED
Water well	filled with 10 sx cement.		The state of the s
			DEC 1 2 1990
Remarks: U	Jsed 60/40 Pozmîx 6% gel by Allie	ed.	CONSERVATION DIVISION
	(if additional description is	necessary, use BACK	Wichita, Kansas of this form.)
	in not) become this plugging.	Signed Rudwa	W. Lacin
TE	-7-91. 20360.	· ·	FORM CP-2/3