To:	API NUMBER 15-151-21,271-00.00
STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 5 E	NE NW Sec. 12, T 26 S, R /4 W/E
200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202	990 feet from N/8 section line
TECHNICIAN'S PLUGGING REPORT	2310 feet from W/E section line
Operator License # 53/3	Lease Name Henderson A Well # 1
Operator: F+M Oil Co Inc.	County Pratt
Address 422 Union Center	Well Total Depth 4500 feet \$1146.25
Wichita, Ks. 67202	Conductor Pipe: Sizefeet
	Surface Casing: Size 85/8 feet 379
Abandoned Oil Well Gas Well Input	
Other well as hereinafter indicated	
Plugging Contractor Union Drilling Co	, Inc. License Number 5103
Address 422 Union Center Wichita Kansas 67202	
Company to plug at: Hour: 11:00am Day: 3 Month: May Year:1983	
VERBAL PLUGGING ORDERS GIVEN TO Brown	
(company name) Union Drilling Co Inc (phone)	
were: 50/50 pozmix 4% gel 3% cc	
15+ Plug @ 900' W/405x, 2nd Plug @ 450'	
W/50 5x, 3rd Plug @ 40' W/solid Bridge Plug +	
10 sx, Circulate 10 sx in Mathole, Circulate	
55x in Waterwell	
· · · · · · · · · · · · · · · · · · ·	Signed Richard W. Lacer
	(TECHNICIAN)
Plugging Operations attended by Agent?: All Part None	
Operations Completed: Hour: 12:15 pm Day: 3 Month: May Year: 1983  ACTUAL PLUGGING REPORT Plugged as Ordered in above paragraph	
ACTUAL PLUGGING REPORT Plugged as Ordered in above paragraph	
Sun Oil well comenting did the coment work	
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<del></del>	
<del></del>	<u> </u>
Remarks: Mr. Steve Durrant witnessed the plugging operations	
<del></del>	
I hereby certify that the above alwaying i	nstructions were given as homein stated
I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.	
and that I (did / did not) observe this pingging.	
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N.VOICED STATE CORPORATION COMMISSION Signed Richard

INVOICED

DATE 5-12-83

MAY 0 6 1983

CONSERVATION DIVISION Wichita, Kansas Gigned Richard W. Lucas (TECHNICIAN)

FORM CP-2/3 Rev. 9-82