

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-151-21, 260600-00

NW/4, Sec. 17, T 26S, R 14 W/4

1980 feet from N/4 section line

1980 feet from W/4 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5205

Lease Name McKELVEY Well # 1

Operator: Mid-Continent Energy Corp. County Pratt

Name & Address 712-120 Bldg, Well Total Depth 4335 feet \$140.89

WICHITA, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 363

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor WHEAT STATE DRILLING License Number 5749

Address Box 947, PRATT, KS 67127

Company to plug at: Hour: 3:30 AM, Day: 1 Month: APRIL Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO STEVE FEELERS

(company name) Wheatstate (phone) _____

were: to use 50/50 Poz mix, 4% gel. - 3% CC. & spot the

1st plug @ 930' w/ 50 sz

2nd plug @ 420' w/ 40 sz

3rd plug @ 40' w/ solid bridge of hulls & 8 5/8 plug

4th plug 40'-0' w/ 10 sz. Circ 15 sz in cathole.

Water well w/ 5 sz.

Signed R. Brantton
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 3:15 pm Day: 1 Month: APRIL Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.

Cementing by Sunco

RECEIVED
STATE CORPORATION COMMISSION

Remarks: Anhydrite top @ 927. APR 12 1983

Elevation @ 2027. CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I ~~was~~ / did not) observe this plugging.

INVOICED

DATE 4-19-83

INV. NO. 4063-W

Signed R. Brantton
(TECHNICIAN)

FORM CP-2/3
Rev. 9-82