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To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 151-21,109-00-00

NW SE, SEC. 27, T 26 S, R 14 W/E

1980 feet from S section line

1980 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name Moore Trust Well # "A" 1

Operator: Pickrell Drilling Company

County Pratt 146.25

Name & Address 110 North Market, Suite 205

Well Total Depth 4500 feet

Wichita, KS 67202

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 302

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated

Plugging Contractor Clarke Corporation License Number 5105

Address Box 187, Medicine Lodge, KS 67104

Company to plug at: Hour: 9:30 am Day: 29 Month: May Year: 19 85

Plugging proposal received from Elmo Morgenstern

(company name) Clarke (phone) 316-886-5665

were: 4 1/2" at 4403' PBD 4334' Perfs at 3886-3888, 4018-4020, 4304-4310'

1st plug sand back to 3825' and dump 4 sx cement on top of sand through bailer

2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls,

release 8 5/8" rubber plug and pump 150 sx cement.

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All  Part  None

Operations Completed: Hour: 10:00 am Day: 29 Month: May Year: 19 85

ACTUAL PLUGGING REPORT 1st plug sanded back to 3825' and dumped 4 sx cement on top of

sand through bailer. 2nd plug squeezed well with 3 sx hulls, 15 sx gel, 50 sx cement,

10 sx gel, 1 sack hulls, released 8 5/8" rubber plug and pumped 130 sx cement, released

8 5/8" rubber plug and pumped 20 sx cement.

RECEIVED STATE CORPORATION COMMISSION

MAY 5 1985

Maximum pressure 250 psi and shut in 200 psi

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Allied. Recovered 2100' 4 1/2" casing.

(If additional description is necessary, use BACK of this form.)

INVOICED

(If additional work) observe this plugging.

DATE 6-6-85

Signed Paul A. Luthi (TECHNICIAN)

INV. NO. 8349

5-29