

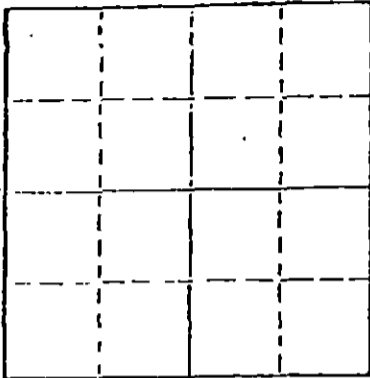
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County. Sec. 12 Twp. 26S Rge. 14W E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
N/2 NW SW

Lease Owner Raymond Oil Co.  
Lease Name MOORE "B" Well No. 2  
Office Address One Main Pl. #900, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed 9-30-80 19  
Application for plugging filed 9-30-80 19  
Application for plugging approved 9-30-80 19  
Plugging commenced 9-30-80 19  
Plugging completed 9-30-80 19  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS  
Producing formation Depth to top Bottom Total Depth of Well 4375'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	361'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

1st plug @ 600' w/50 sx.  
2nd plug @ 330' w/40 sx.,  
3rd plug @ 40' w/10 sx.  
5 sx. in the rat hole.

RECEIVED

(If additional description is necessary, use BACK of this sheet) STATE CORPORATION COMMISSION

Name of Plugging Contractor Murfin Drilling Company

OCT 17 1980

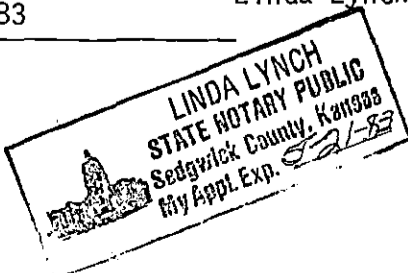
STATE OF KANSAS COUNTY OF SEDGWICK CONSERVATION DIVISION  
David L. Murfin, Drlg. Mgr. of MURFIN DRLG. CO. (employee of owner) or (owner/operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 15th day of October, 1980

My commission expires May 21, 1983

Linda Lynch  
Linda Lynch Notary Public.

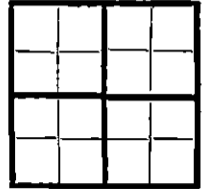


# WELL LOG

**COMPANY** Raymond Oil Company  
**FARM** MOORE "B" NO. 2  
**RIG. NO.** 19  
**TOTAL DEPTH** 4375'  
**COMM.** 9-21-80 **COMP.** 9-30-80  
**CONTRACTOR** Murfin Drilling Company

**SEC. 12** T-26S R-14W  
**LOC.** N/2 NW SW

**COUNTY** Pratt  
**KANSAS**



**CASING**  
 20 10  
 15 8 -5/8" csg. set @ 361' w/300 sx.  
 12 6  
 13 5

**ELEVATION**  
**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

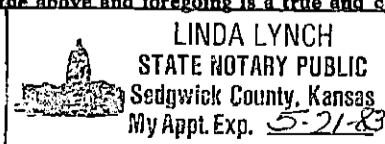
420'	Sand & Red Bed
902'	Red Bed & Shale
2330'	Shale
2800'	Shale & Lime
3040'	Lime & Shale
3443'	Shale & Lime
3700'	Lime & Shale
4318'	Lime
4365'	Lime & Shale
4375'	Shale R T D

RECEIVED  
 STATE CORPORATION COMMISSION  
 OCT 17 1980  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the MOORE "B" #2 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 15th day of October 1980

My Commission Expires: May 21, 1983

Linda Lynch NOTARY PUBLIC