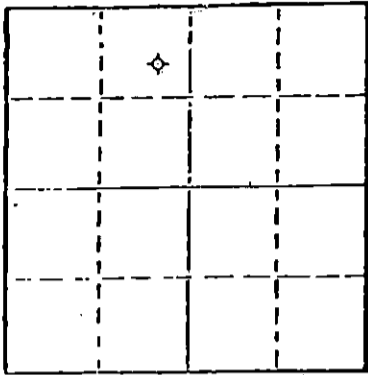


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pratt County, Sec. 12 Twp. 26S Rge. 14W E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
150' NW of SE NE NW
Lease Owner F & M OIL CO., INC.
Lease Name Henderson "A" Well No. 1
Office Address 422 Union Center, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole (C) (L)



Date Well completed May 3, 1983
Application for plugging filed May 3, 1983
Application for plugging approved May 3, 1983
Plugging commenced May 3, 1983
Plugging completed May 3, 1983
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4500'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @ 900' w/40 sxs
Set 2nd plug @ 450' w/50 sxs
Set 3rd plug @ 40' w/10 sxs
10 sxs in the rat hole, 5 sxs in the water well
plug down @ 12:15 PM 5-3-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Union Drilling Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
R. D. Messinger (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. D. Messinger
422 Union Center, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 6th day of May, 1983

My commission expires 12-24-84 Shirley A. Gallegos Notary Public.



RECEIVED
STATE CORPORATION COMMISSION

MAY 13 1983

CONSERVATION DIVISION
Wichita, Kansas