STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely					
Make	Required Affidavit					
Mail	or Deliver Report to					
	Conservation Division					
	State Corporation Comm.					
	245 North Water					
	Wichita, KS 67202					

WELL PLUGGING RECORD

Make Required Affidavit	PRATT	1	Cour	ity. Sec.	12 _{Twp} . 2	6 Rge. 14 XE/W	
Mail or Deliver Report to	Location	as "NE/C	CNW\sw\'	or foota	ge from li	nes	
Conservation Division		E/2 N					
State Corporation Comm.	Lease Own		D. Da	<u>vis</u>			
245 North Water Wichita, KS 67202	Lease Nam		ee			211 No. 1	
Wichita, No 07202		Office Address R. R. 1 Box 183 B Great Bend, Kans.					
	Character	haracter of Well (Completed as Oil, Gas or Dry Hole)					
1 1 1	Dry Hol						
Date Well completed June 28, 19							
Application for plugging filed June 28							
		-		approved		ne 28 19 82	
\ 	Plugging			1:30 P.		ne 28 19 82	
	Plugging	_		2:30 P.M		ne 28 19 82	
\\\	Reason 10	r abando	onment c	r werf or	producing	formation	
	If a prod	lucing w	11 ie e	handoned	date of 1	last production	
	II a prod	idering we	11 TO 0	bandoneu,	date or .	19	
	Vas permi	ssion ob	tained	from the	Conservati	ion Division or	
Locate well correctly on above Section Plat				ng was co		yes	
Name of Conservation Agent who su							
Producing formation						oth of Well 445	
Show depth and thickness of all w	ater, oil a	nd gas	formatio	ns.	-		
				•			
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION C	ONTENT .	FROM	OT	SIZE	PUT IN	. PULLED OUT	
						<u></u>	
					ļ	<u> </u>	
Describe in detail the manner	in which th			l landi	004120	and the mid fluid	
4U 5A	zmix, at 7					feet to	
Plugger	on locatio	on					
·							
						-,	
(If additional des			- •	BACK of	this shee	t)	
Name of Plugging Contractor L	. D. Drill	ling, I	nc.		·		
							
STATE OF KANSAS		on B	ARTON				
	COUNTY	OF				SS.	
L. D. Davis	a firet dul		_(emplo	yee of own	er) or (d	(HAKKKOSKAKOKAKOK	
of the above-described well, being the facts, statements, and matter	g lirst dul:	y Sworn	on oatn	, says: 1	nat I nav	e knowledge of	
as filed and that the same are tr	ue and corre	ect. So	help m	e God.	- above-u	escribed well	
			•	1.00	\cap		
	(Signat		0		Jam		
		<u>.L.</u>	D. Da			Kans 67530	
OFFICE AND CHOOSE TO A		2011	_		ddress)	do	
SUBSCRIBED AND SWORN TO befo		30th.	day	of <u>June</u>		, ₁₉ 82	
MOTARY PUBLIC - State of Ka	insas-		77		()	\cap //	
BESSIE M. DeWERF	F	D	Les.	Dollar PA	NILL	aff.	
My Commission expires My Appt. Exp. May 20, I	985 5-20-8		sie M.	Dewerii	. No	tary Public.	
	<u> </u>	 -					