

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

January 21, 1982

INVOICE NUMBER: 9101-W

TO: Top Oil & Gas

205 Cochise Trail

Hutchinson, Ks

PLUGGING ASSESSMENT AS FOLLOWS: **PAYABLE UPON RECEIPT**

Kline #1

SE  $\frac{1}{4}$  Sec. 9-26-13W

Pratt

4414'

\$143.46

NOTE: We also need the following before our file is completed:

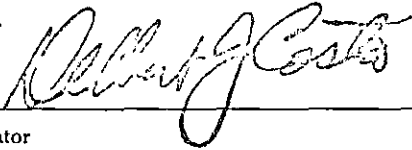
- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

  
 \_\_\_\_\_  
 Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE