STATE OF KANSAS		WELL PLUG - K.A.R.	-R2-¥	-117	TAP . NOME	BER_ 15-151	1-20684	
and a little of the control of the c					-00.20			
Wichita, Karlon 67202					LEASE NA	AMEHensle	y	
PENATON TYPE OR PRINT					WELL NU	48ER#1		
NOTICE: Fill out completely								
RECENTION TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days.					 _	_ FT. from S	Section Line	
WATUR VAISES						_ft. from E	Section Line	
OCT 3 and return to Cons. Div. office within 30 days.					SEC.23	TWP.26 RGE	. 14 (Exor (W)	
ADDRESS 412 E.	Douglas, Suite	1, Wich	ita,	Kansas	COUNTY	Pratt		
PHONE#616) 264-1144 OPERATORS LICENSE NO. 5086						II Completed		
Character of Well					Plugging	g Commenced	10-28-88	
(Oit, Gas, D&A, SWD, Input, Water Supply Well)					Plugglne	g Completed	10:30 AM	
Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes								
Which KCC/KDHE Jo	int Office did you	notify?_	D	istrict	#1			
Is ACO-1 filed?	no If not,	is well	log a	ttached?				
Producing Formati	on	Depth	to T	ор	Botte	m	D.	
Show depth and th	ickness of all wate	er, oli a	nd ga	s formati	ons.			
OIL, GAS OR WATE	R RECORDS	_i		С	ASING RECO	RD		
Formation	Content	From	To	Size 8 5/8	Put in 370	Pulled out		
		-		4 2	4404	3009.95		
		-	·}	 				
placed and the me were used, state Bottom: 4	the manner in wh thod or methods use the character of sa sks cement, sa 11, 10 gel, 50 T 150	ed in int ame and d nd.	roduc opth	ing it in pinced, f	to the hole romfeet	a. If coment to feet ea	or other plag	
(14 ad	ditional description	- Ic pag	050.55	uco DA	CV of this	(or-)		
(11 00	diffonal descripite	on is nec	85531	y, use <u>ba</u>	CK OF THIS	TOPM.)		
Name of Plugging	Contractor <u>Great</u>	Bend Ca	sing	<u>Puller</u>	s, Inc.	License No	4635 CP	
Address Box 768	, Great Bend, K	ansas 67	7530	· · · · · · · · · · · · · · · · · · ·	<u> </u>		- Ý	
STATE OF Kans	as co	OUNTY OF	Ва	rton		,55.		
Gary G. Bu	rke	•		(E =	alayaa af (-]coretes) es	(Operator)	
statements, and m	ell, being first di atters herein conta and correct, so he	bined and	the d.	ath, says log of th	: That I had above - de:	ave knowledge	e of the fact	
				Signature		110 7000		
				-			id, Kansas 67540	
SUBSCRIBED AND SWORN TO before me this 28th day of October 1988								
		-	10 ^		ela L. Muc	tlen.		
	My Commission Expl	res:	-13 - 9	U 		•	************************************	
My Commission Expires: STATE CORPORATION COMMISSION							Form Gr	
LOVE	LA L. MULLEN)V 1 3 1983		Revised 05-	
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CONSERVATION DIVISION