

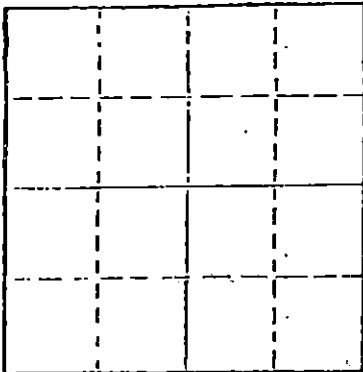
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pratt County, Sec. 26 Twp. 26S Rge. 14  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
220' E of C SE NW

Lease Owner Murfin Drilling Company  
Lease Name Hoener Well No. 1-26  
Office Address 617 Union Center Bldg., Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)



Locate well correctly on above  
Section Plat

Dry Hole

Date Well completed 8-16-81 19  
Application for plugging filed 8-16-81 19  
Application for plugging approved 8-16-81 19  
Plugging commenced 8-16-81 19  
Plugging completed 8-16-81 19

Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Morris Leslie  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4625'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	323	none

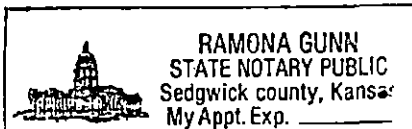
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 620' w/50 sx  
2nd plug @ 320' w/40 sx  
3rd plug @ 40' w/10 sx  
10 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin, 617 Union Center Bldg., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 81

My commission expires Jan. 25, 1984

Ramona Gunn

Notary Public.

# WELL LOG

COMPANY Murfin Drilling Company

SEC. 26 T.26S R. 14W  
 LOG. 220' E of C SE NW

FARM Hoener NO. 1-26

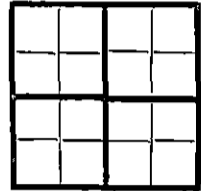
RIG. NO. 19

TOTAL DEPTH 4625

COUNTY Pratt County  
KANSAS

COMM. 7-27-81

COMP. 8-16-81



CONTRACTOR Murfin Drilling Company

**CASINO**

20	10	
15	8	-5/8" @ 323' w/310 sx
12	6	
13	5	

ELEVATION 1987 GL 1992 KB

PRODUCTION

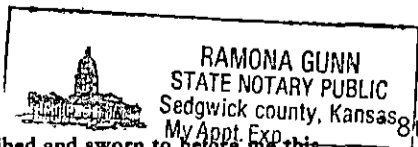
FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Shale	350
Shale	1264
Anhydrite	1360
Sand & Shale	1856
Shale & Lime	2536
Shale	2814
Lime & Shale	4126
Lime	4625

State of KANSAS  
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hoener #1-26 well.



Subscribed and sworn to before me this 8th day of September 19 81

*David L. Murfin*  
 \_\_\_\_\_  
 David L. Murfin

My Commission Expires: Jan. 25, 1984

*Ramona Gunn*  
 \_\_\_\_\_  
 NOTARY PUBLIC

Ramona Gunn