

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Comanche County. Sec. 15 Twp. 35S Rge. 20 NE/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines _____

660' FWL 660' FSL
Lease Owner W. L. Kirkman Inc.

Lease Name Box Ranch Well No. 1

Office Address 453 S. Webb Rd., Wichita KS. 67207

Character of Well (Completed as Oil, Gas or Dry Hole) _____
DRY HOLE

Date Well completed 1-20-79 19

Application for plugging filed 1-20-79 19

Application for plugging approved 1-20-79 19

Plugging commenced 1-20-79 19

Plugging completed 1-20-79 19

Reason for abandonment of well or producing formation _____

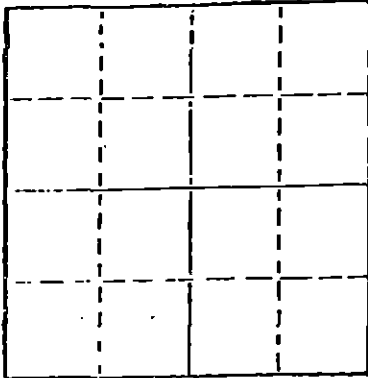
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bill Owen

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5660'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	576'	8 5/8"	14 its	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Heavy mud from Td to 708', mud to 570', 40 sacks
cement plug, mud to 40' 1/2 sack hulls, plug bridged,
12 sacks to base of cellar, 3 sacks in rat hole

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JAN 26 1979

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Haliburton, Pratt KS. 67124

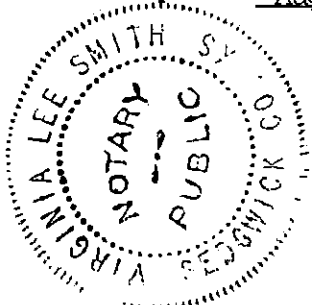
STATE OF Kansas COUNTY OF Sedgwick, ss. _____
(employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Virily C. Ewert
453 S. Webb Rd., Wichita KS. 67207
(Address)

SUBSCRIBED AND SWORN TO before me this 25 day of January 1979

Virginia Lee Smith
Virginia Lee Smith, Notary Public.

My commission expires August 25, 1980



WELL LOG

Box Ranch #1
660' FWL 660' FSL
Section 15-35S-20W
Commanche County, Kansas

OPERATOR: W. L. KIRKMAN INC.
CONTRACTOR: XPLOR DRILLING CO.

COMMENCED: 1-9-79
COMPLETED: 1-20-79

CASING RECORD: Ran 14 jts. (567.72') 8 5/8" casing, 24# new, set @576', cement with 450 sacks cement, 300 sacks Lite Weight, 150 sacks Common, 3% cal.chloride.

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATION</u>
Red Bed	0	1480	1785 GL
Lime & Shael	1480	5660	1790 D.F.
R.T.D.	5660		1793 K.B.

STATE OF KANSAS)
) SS:
COUNTY OF SEDGWICK)

I certify that this is a true and correct copy of the Driller's Log os the well drilled 660' FWL 660' FSL of Section 15-35S-20W, Commanche County, Kansas, to the best of my knowledge and belief.

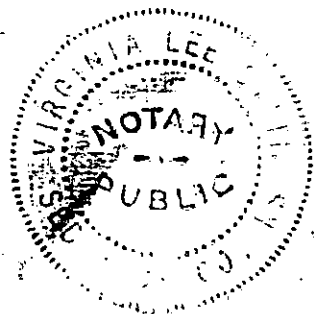
XPLOR DRILLING CO.

Kirby C. Evers
Kirby C. Evers, Vice President

Subscribed and sworn to before me this 25th. day of January, 1979.

MY COMMISSION EXPIRES:
August 20, 1980

Virginia Lee Smith
Virginia Lee Smith, Notary Public



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CONSERVATION DIVISION
Wichita, Kansas