STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bidg.
Wichita, Kansas

WELL PLUGGING RECORD

| Wichita, Kansas | Pratt | | | y. Sec. 2 T | | | | |
|--|--|---|----------------------|-----------------|------------------------|---------------------------------------|-------------------|--|
| NORTH | | Location as "NE/CNW%SW%" or footage from lines 4290 from S line & 2310 from | | | | | | |
| ! !! | Lease Owner Peel-Hardman Oil Operators | | | | | | | |
| | Lease Name | | | 144D W3 o | h:+- 20 | Well No | | |
| i | Office Address | | | 144B, Wic | | Kansas | | |
| | Date well com | | | Dry Hole) | 10, | | ₁₉ 60 | |
| i . i | | plugging filed_ | | | 20 | | 19 60 | |
| 1 1 1 | | | | Мау | | | 19 60 | |
| i i | | | | May | | | | |
| 1 | | leted | | • | - | | | |
| | | | | - | - | | | |
| illi | Reason for abandonment of well or producing formationDry Hole | | | | | | | |
| 1 1 | If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging well approaches the conservation of the co | | | | | | 19 | |
| Y seeks well generally on chara | | | | | | | was com- | |
| Locate well correctly on above Section Plat | menced? | | - 1 77 | | . | · · · · · · · · · · · · · · · · · · · | | |
| ne of Conservation Agent who sup | ervised plugging of thi | is wellFre | ed Hampel | | | | | |
| ducing formation | | | Bottom | l, | Total Depth of | ot Well 44 | Feet | |
| w depth and thickness of all water | r, on and gas formation | ns. | | | | | | |
| OIL, GAS OR WATER RECOR | D\$ | | | | | CASING RE | CORD | |
| FORMATION | CONTENT | FROM | то | SIZE | או דטק | PULLED | דעם | |
| | | 0 | 2581 | 8 5/8" | 259' | None | | |
| | 1 | 0 | 3998' | 5 1/2" | 3998 ' | 3135 | | |
| | | | | | | | · | |
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| | | - | | | | | | |
| | . i | <u> </u> | | <u> </u> | | | | |
| Surface pipe filled wi | tn_cement to r | octom or c | cellar. | | <u></u> | | | |
| | | | | | | | | |
| | | <u> </u> | | | THE ETT WAS | <u> </u> | | |
| | | | | | E CODO | TWEE | | |
| | | | | | c culturall | ON COMP. SO | Ut 10 | |
| | | | | | | | ······ | |
| | | | | | JAN 30 | 1963 | | |
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| | | | | CO | NSERVATIO | | | |
| | Wichita, Kansar | | | | | | | |
| | | | | | | • | | |
| | | | | | | <u> </u> | | |
| | | | | | | | | |
| | (If additiona | l description is nec | essary, use BACK | of this sheet) | | | | |
| me of Plugging Contractor | Barnes & Sons | <u>Pipe Pul</u> | | <u> </u> | | | | |
| dress | Russell, Kans | as | | | | | | |
| | | | | | | | | |
| ATE OF KANSAS | | JNTY OF | SEDGWIC | CK_ | . SS. | | | |
| William Her | bert | | employee of o | wner) or (0000 | • |) of the above | -described | |
| ll, being first duly sworn on oath, | says: That I have kr | owledge of the | facts, stateme | nts, and matter | s herein conta | ained and the | log of the | |
| we-described well as filed and the | | | | | • | | J | |
| | | | 11/1 | / /> | | | | |
| • | | / Signature \ | IN. K | - M/ | | | | |
| | | (Signature) | 1/M-14 | en - | | | | |
| | | (Signature) | <i>] []</i> 3. #3. | Box 144B, | | 20, Kansa | s | |
| | ana ma state 21 | | T | (4 | Address) | | S | |
| Subscribed and Sworn to bef | fore me this 21 | (Signature) | T | (4 | Address) | 20, Kansa | S | |
| | ore me this 21 | | Janu Manan | ary // | Address) | 63 | | |
| | ore me tuis | | Janu Manan | (4 | Address) | 63 | S Public. | |

RECEIVED.

MAY 23 1960

CONSERVATION DIVISION Wichita, Kansas

Company: Peel-Hardman Oil Operators

Farm: Fulks - No. 1

Total Depth: 4455

Comm.: 4-10-60 Comp.: 4-26-60 Contractor: Glenn W. Peel Drilling Co.

Casing: 8 5/8" @ 258' cem. 5 1/2" @ 3998' cem.

Location: 4290' from S. line & 2310' from E line of Sec. 2-26S-11W

County: Pratt,

Kansas

Production:

Figures below indicate bottom of formations

| antrace cray & saud | | - | 0 | 60. |
|----------------------|---|-----|----------|---------|
| Sand | | • | | 90 |
| Shale | | • | - | 115 |
| Sand 🐧 🔆 🐪 🐪 | | | | 180 |
| Sand & Shale | | • | • | , 215 |
| Red Bed | · | | • - | ' 505 |
| Anhydrite | | | . ` | 540 |
| Red Bed | , | | | 590 |
| Shale & Shells | | | | 1475 |
| Lime | | | , | |
| Lime w/Shale streaks | | , | .1 | 2335 |
| Lime & Shale | | | • | 3165 |
| Lime . | · · · · · · · · · · · · · · · · · · · | | ·· | 3270 |
| Lime & Shale | | | | 3575 |
| Lime | | | • | 3596 |
| Shale & Lime | | | | 3645 |
| Lime | | • | • | 4030 |
| Mississippi Lime | | | • | 4078 |
| Lime | | | | 4130 |
| Shale & Lime | · · · · · · · · · · · · · · · · · · · | 7. | , , | 4270 |
| Viola Lime & Chert | ان ب | | * | (, 4300 |
| Lime | , | | | 4330 |
| Lime & Chert | | · · | | 4356 |
| Lime & Shale | | | | 4375 |
| Lime | · ' | | • | 4410 |
| Arbuckle Lime | | • | | 4455 |
| Total Depth | | , | | 4455 |

This is to certify that the above information is to the best of my knowledge true and

GLENN W. PEEL DRILLING COMPANY

SUBSCRIBED AND SWORN TO before me this 20 day of May, 1960

commission expires March 4, 1962.

Notary Public