

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-21,761-00-00

LEASE NAME ZINK "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

330 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 4 TWP. 26 SRGE. 11 ~~XXXXX~~ (W)

LEASE OPERATOR TXO Production Corp.

ADDRESS 155 N. Market, Suite 1000, Wichita, KS 67202

COUNTY Pratt

PHONE#(316) 269-7600 OPERATORS LICENSE NO. 5171

Date Well Completed 1-30-86

Character of Well D & A

Plugging Commenced 1-30-86

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 1-30-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? unknown

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4170'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	430'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged well w/60-40 Pozmix, 3% CaCl₂: 50 sxs @ 900', 50 sxs @ 470', 10 sxs & bridge @ 40', 10 sxs in mousehole, & 10 sxs in rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FWA Drilling Co., Inc. License No. 6165

Address P.O. Box 850980, Yukon, OK 73085

STATE OF _____ COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jeffrey S. Childs

(Address) Jeffrey S. Childs
155 N. Market, Suite 1000
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 4 day of February, 19 86

Cheryl A. Delay
Notary Public

My Commission Expires: 10-4-89

RECEIVED
STATE CORPORATION COMMISSION Form CP-4
FEB 5 1986 Revised 08-84

