

STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-151-01,012-00-01

LEASE NAME Boyce Bauman

WELL NUMBER 1-8

2970' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 8 TWP. 26 RGE. 11 (E) or (W)

COUNTY Pratt

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Deutsch Oil Company

ADDRESS 107 North Market - Suite 1115 Wichita, KS 67202

PHONE# (316) 267-7551 OPERATORS LICENSE NO. 3186

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 01-08-93

Plugging Commenced 01-08-93

Plugging Completed 01-08-93

The plugging proposal was approved on 01-08-93 (date)

by Steve (Dist #1) (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4243

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put in | Pulled out |
|-----------|--------------|------|-----|--------|--------|------------|
| surface | anhy, sh, sd | 0 | 266 | 10 3/4 | 266 | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Bottom Plug: @ 850' w/50 sacks cement thru drill pipe

Next Plug: @ 300' w/75 " " " " "

Top Plug: @ 40' w/ 15 " " " " "

15 sacks in Rat Hole 10 sacks in Mouse Hole 10 sacks in water well

Name of Plugging Contractor Duke Drilling Co., Inc. License No. 5929

Address P.O. Box 823 great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Deutsch Oil Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Kent A. Deutsch

~~xxxxxx Operator xxx~~ (Operator) c above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 107 North Market, Suite 1115

Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO before me this 5th day of March, 1993

[Signature]
Notary Public

My Commission Expires: 10-1-93

USE ONLY ONE SIDE OF EACH FORM