

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-151-21,605-00-00

LEASE NAME Stanton Brown

WELL NUMBER 1

4950 Ft. from S Section Line

4290 Ft. from E Section Line

SEC. 35 TWP. 26 RGE. 11 ~~W~~ (W)

COUNTY Pratt

Date Well Completed 5-10-85

Plugging Commenced 5-10-85

Plugging Completed 5-10-85

LEASE OPERATOR MTM Petroleum

ADDRESS Box 82, Spivey, KS 67142

PHONE# (316) 785-4011 OPERATORS LICENSE NO. 6236

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City, Steve Durrant

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4305

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	396	8 5/8	389	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

120 sks 60/40 poz, 3% CC 2% Gel  
50 sks @ 660', 40 sks @ 420'  
15 sks @ 40', 15 sks in rathole  
5 sks in water well  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Barton, ss. JUN 06 1985

John A. Johnson (Employee of Operator or Operator's Representative) of above-described well, being first duly sworn on oath, says: That I have known the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 24th day of May, 19 85

Kristie Thill  
 Notary Public

My Commission Expires: \_\_\_\_\_

