

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 COLORADO DERRY BUILDING  
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-151-21,396-00-00

LEASE NAME Huff

WELL NUMBER 2-35

SPOT LOCATION NE NE SW

SEC. 35 TWP. 26S RGE. 11 (W) OR (W)

COUNTY Pratt

DATE WELL COMPLETED 4-20-84

PLUGGING COMMENCED 4-20-84

PLUGGING COMPLETED 4-20-84

TYPE OR PRINT  
PLEASE FILL OUT COMPLETELY  
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR Texas Energies, Inc.

ADDRESS P.O. Box 947 Pratt, KS 67124

PHONE #(316) 672-7581 OPERATORS LICENSE NO. 5087

CHARACTER OF WELL D&A  
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Dodge City

IS ACC-1 FILED? Yes IF NOT, IS WELL LOG ATTACHED? \_\_\_\_\_

PRODUCING FORMATION -- DEPTH TO TOP -- BOTTOM -- T.D. 4500

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS | CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	390	None

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Plugged well with 155 sxs 60-40 poz with 40 sxs at 4770';  
75 sxs at 690'; 10 sxs at 40'; 15 sxs in rathole; 10 sxs  
in mousehole; 5 sxs in water well.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Wheatstate Oilfield Services LICENSE No. 5149  
ADDRESS P.O. Box 329 Pratt, KS 67124

STATE OF Kansas COUNTY OF Pratt, SS.

Richard D. Harper (EMPLOYEE OF OPERATOR) OR  
~~COVENANTOR~~ OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT  
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND  
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND  
CORRECT, SO HELP ME GOD.

(SIGNATURE) Richard D. Harper

(ADDRESS) P.O. Box 947 Pratt, KS 67124

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF May, 19 84

Juanita Dick  
NOTARY PUBLIC

MY COMMISSION EXPIRES: May 12, 1985



RECEIVED  
STATE CORPORATION COMMISSION FORM CP-4  
REVISED 06-83

MAY 04 1984

CONSERVATION DIVISION  
Wichita, Kansas