STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

LEASE OPERATOR The Reach Group

Character of Well _ Oil___

ADDRESS

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER. 15-151-81080 - 00-00

LEASE	NAME_	Woods	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 daysWELL NUMBER #1

500'		11 0111	3	36611011	LIN
1980'	F†.	from	E	Section	Line

SEC 3 TWP .26S RGE .13W (E)or(W)

COUNTY Pratt Date Well Completed 12-7-82

Plugging Commenced 9-22-87

(OII, Gas, D&A, SWD, Input, Water Supply Well)

PHONE # (316) 262-1515 OPERATORS LICENSE NO. 8572

229 E. William Suite 500

Plugging Completed 9-24-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filled? _____ If not, is well log attached? ____ Producing Formation ______ Depth to Top_____ Bottom_____T.D. 4340'

Show depth and thickness of all water, oil and gas formations.

DIL, GAS OR WAT	ER RECORDS	CORDS CASING RECORD					
Formation	Content	From	To	Size	Put In	Pulled out	
			<u>}</u>	8-5/8"	770'	none	
			\ <u></u>	4-1/2"	4316'	2761'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged off bottom with sand to 4030' and 4 sacks cement. Shot pipe @3038', 2837',

2761', pulled a total of 83 joints of 4-1/2" casing. Plugged surface with 2hulls, 15 gel. 1 hull. 50 cement. 10 gel. 1 hull, plug and 125 cement, 60/40 pos, 6% gel.

Plugging Complete
[H add flonal description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050 Address P.O. Box 347 Chase, Kansas 67524

_ COUNTY OF ___Rice STATE OF Kansas

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Box 347

(Address) Chase Kansas 67524

SUBSCRIBED AND SWORN TO before me this 29th day of Sept.

STATE CON OF STATE COMMISSION

No fary Public

My Commission Expires:



SEP 3 0 1987