STATE OF KANSAS STATE CORPORATION			WELL PLUGGING RECORD K.A.R. 82-3-117		API NUMBER 15-151-21508-100-01			
COMMISSION						LEASE NAME Long OWWO		
130 South Marke Wichita, Kansas	t Room 2078 67202 RE(TYPE OR PRINT RECEIVED OTICE: Fill out completely and return to Cons. Div.			WELL NUMBER <u>A-1</u>			
		ana	fice within 60 day	// V .	990	Ft. fron	n N / S Section Line	
	•	C WICHITA			1650	Ft. fron	n E / W Section Line	
LEASE OPERAT	OR <u>Sagebrush</u>	Operating, LLC			SEC. <u>2</u>	TWP <u>26S</u>	RGE13_ (E) or (W)	
ADDRESS_1700 Lincoln St. suite 220, Denver, CO 80202						COUNTY Pratt		
PHONE # _316-	250-2045 OI	PERATOR'S LIC	ENSE NO. <u>3215</u>	4	Date Well	Completed		
Character of Wel	l_good				Plugging C	Commenced7/2	3/2002	
(Oil, Gas, D&A, SWD, Input, Water Supply Well)						Plugging Completed 7/24/2002		
The plugging pro	posal was approv	ved on <u>7/23/20</u>	02				(date	
by Steve Midd	lleton					(KCC Di	istrict Agent's Name	
is ACO-1 filed? <u>y</u>	es If not, is v	vell log attached?	? <u>No</u>					
Producing Forma	ition <u>KC</u>	De	epth to Top <u>3867</u>		Botto	m <u>3880</u> T.	D. <u>3924</u>	
Show depth and			formations.	_				
OIL, GAS, OR V	VATER RECORD	DS From	То	Size	ASING RI	ECORD Put in	Pulled out	
7 0771141.011		110111		8 5/8	•	438	None	
			-	4 1/2		4281	2060	
	·				_			
	hole. If cement or o TD at 3900', san d casing, cut 4 ½ a	r other plugs were and well back to 380 at 2060', pull 4 ½ to	used, state the char 10', dump 1sx portla o 811', load hole w	racter o and cent ith jel a	f same and ient with du	depth placed, from	methods used in in- m feet to feet get past 2560' ½ to 450' and	
-		(If additional desc	ription is necessary, u	se <u>BAC</u> I	K of this form	.)		
Name of Plugging	Contractor	Clarke Corporation	òn		,	License No. 5	3105	
Address P.O. B								
NAME OF PART					Operating,	TIC		
STATE OF Kans	sas	COUNTY	of <u>Barber</u>			, , ss.		
Alan V	Vratil_		_ (Employee of Op	erator)	or (Operate	or) of above descr	ribed well, being first	
duly sworn on oath	, says: That I have	e knowledge of the	e facts, statements,	and mat	ters herein	contained and the	log of the above-	
described well as f	illed that the same		ct, so help me God. gnature)			. –		
A	LENDA MORRISON Notary public State of Kabbas		<u> </u>	× 197	Modiaina	Lodge VS 6710		
My	Appl Exp ///30/02_		dress) <u>P.O. Bo</u>			Louge, No of It	<u>, , , , , , , , , , , , , , , , , , , </u>	
	SUBSO	CRIBED AND SW	ORN TO before m	, ,	19 no J		gust, 2002	
			·	<u> </u>	Na A	lotary Public		
	Му	Commission Expi	ires: November 3	0, 2002	ļ. <u></u>			